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BIB DATA SHEET

CONFIRMATION NO. 4895

| SERIAL NUM | MBER FILING O | | _371(c) CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET NO. | | | |
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| 10/792,08 | | | _ | | 604 | 3763 | | 24379-0002-U1 | | |
| RUL | | E | | | | | | | | |
| APPLICANTS Challen W. Waychoff II, Piedmont, OH; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/21/2004 | | | | | | | | | | |
| Foreign Priority claims | | Yes No | ☐ Met af Allowa | ter ance | STATE OR COUNTRY | SHEETS DRAWINGS | TOT. | | INDEPENDENT CLAIMS | |
| | DIVA RAN | | Initials | | ОН | 5 | 13 | } | 4 | |
| ADDRESS | | | | | | | | | | |
| MCNEES WALLACE & NURICK LLC 100 PINE STREET P.O. BOX 1166 HARRISBURG, PA 17108-1166 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Colon hydrotherapy device | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of times) | | | | | | | | | |
| | | | | | | | | ing Ext. of time) | | |
| | No for following: | | | | | | ☐ 1.18 Fees (Issue) | | | |
| ☐ Other | | | | | | | | | | |
| | | | | | | ☐ Credi | ☐ Credit | | | |
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